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## Board of Directors Meeting Agenda

Submitted by ewilliams on Wed, 10/30/2019 - 9:34am

### Dates:

Thursday, November 21, 2019 - 6:00pm  
Room 120

**School Mission Statement:** STRIDE Academy nurtures individuals while fostering leadership and empowering students to attain their highest potential in a family-centered environment.

### I. Call to Order, Pledge of Allegiance and Roll Call

- A. Mission Statement of STRIDE Academy
- B. Audit Presentation

### II. Approval of Agenda

### III. Consent Agenda

- A. Minutes
- B. Finance Report
- C. Treasurers Report
- D. Approve to add 1.5 hours per day to paraprofessional Kathy Bjorke's assignment
- E. Approve to Hire Fardowsa Hassan, Paraprofessional
- F. Accept Resignation from Cassandra Tomoson
- G. Accept Resignation from Rebecca Trelfa, 6th grade teacher
- H. Approve to Hire Smantha Leintz, Elementary Teacher

### III. Public Comment

The School Board welcomes input from community members and staff.  
*Each person addressing the council shall give his/her name for the record. Each person making public comment is limited to three minutes. Comments should be kept courteous and professional and directed to the board as whole. After the speaker has made his or her statement, he or she will be seated with no further comment, dialogue or debate.*

## V. Reports

- A. Executive Director
- B. Principal's Report
- C. Standing Committee Report
  - a. Academic Excellence
  - b. Governance
  - c. Finance and Budget

## VI. Business

- A. Accept Financial Audit
- B. Accept World's Best Workforce Summary
- C. Approve to post for Special Education teacher

## VII. Adjourn

### Public Attachments:

-  [10-24-19 Minute.pdf](#)
-  [WBWF Report for 2018-2019.pdf](#)
-  [STRIDE 18-19 WBWF Data and Achievement Pres.pdf](#)
-  [November - World's Best Workforce Annual Meeting.pdf](#)
-  [SA October 2019 Financial Report.pdf](#)
-  [Stride Academy EL Program 2019-2020.pdf](#)
-  [2019 DRAFT Annual Financial Report.pdf](#)
-  [2019 DRAFT Audit Presentation.pdf](#)
-  [2019 DRAFT Management Communication.pdf](#)

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